LETTER OF APOLOGY TO THE JEWISH COMMUNITY AND ALL THOSE AFFECTED

In 2015 I uttered statements about Jews and Israelis that were not only provocative but also extremely offensive. It is only in retrospect that I began to appreciate how much my statements were both ill-advised and to a certain extent dangerous because they ignored the kind of trauma that they caused. As someone who is interested in politics and how they can be used to advance a better world for all I should have known better. But consciousness is not something that you miraculously arrive at but you journey. My journey has made me appreciate that I was wrong and there is no possible excuse for what I said and there can be no way to reverse how it affected others. What I can do though is to supplement my apology with actions as testimony that I am truly remorseful.

I am committed to engage literature that will assist me in learning about the history of Jewish and Israeli people to understand deeply why my sentiments were offensive. Once I have this in-depth knowledge I commit to teaching others about the knowledge that I acquired. But beyond this I take serious interest in the history of all oppressed people in the world so that I do not repeat the same mistake. Once I have enough resources 1 want to travel to Israeli so that I understand their culture, tradition, belonging and how their present is shaped by their past. This I think will also help me in my growth as someone who is interested in politics of the world. I also want to have a guided tour at the JHGC followed by a facilitated engagement with one of the facilitators at the JHGC. I understand these acts alone might not be enough and I am therefore open to any other recommendation that might assist me in demonstrating my penance.

My act is not mitigated by the fact that I was in a leadership position when I said these statement. I had influence on a number of people whom were possibly convinced by what I had said. I highly regret using the platform that I had at the time in such a harmful way, the way I acted was undoubtedly an abuse of power. I have throughout the years met with various people both inside and outside the Jewish community who have helped understand how serious my transgression was. I have also been made aware that my statements were anti-sematic, which is a form of racism. As someone who grew up in South Africa and was/still is affected by the vestiges of apartheid I should have been more sensitive to that.

In conclusion I want to add that I have grown as, matured and have a better understanding. It is because of this that, in good faith, I hope that my apology with be accepted as sincere and honest. This apology is well thought out and is a result of extensive consultation. I have thought

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very deeply about the kind of leader I want to be and it is definitely not a leader that spreads hate and rejoices at the misfortunes of others.

Mcebo Dlamini

14/12/20